



Permit #F00059306

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00059306

**Type of Permit:** FILMING

**Release Date:** 12/05/2012

**Production Company** UNIVERSITY OF CALIFORNIA LOS ANGELES

**Producer** Elizabeth Thorn

**Insured Company** UNIVERSITY OF CALIFORNIA LOS ANGELES  
**Name** ANGELES

**Director** Lorraine Carvalho

**1st AD** Sarah Morcos

Contact Phone No. 1 310-794-6948

Contact Phone No. 2

Fax

Address 10920 WILSHIRE BLVD, SUITE 860  
LOS ANGELES, California 90024

**Production Manager** Elizabeth Thorn

**FilmL.A. Coordinator** Virginia Quiroz

**Location Manager** Elizabeth Thorn

Primary Phone Mobile - 8179919446

Secondary Phone

**Production Title** THAT AWKWARD DANCE OF REDEMPTION

**Location Assistant** Elizabeth Thorn

Primary Phone Mobile - 8179919446

Secondary Phone

**Type of Production** Student

## Fees

FILMLA STUDENT PERMIT FEE SIMPLE \$25.00

**Total Permit Fee** \$25.00

**Number of Locations** 2



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

|                           |                                   |                         |                     |
|---------------------------|-----------------------------------|-------------------------|---------------------|
| <b>Permit Number</b>      | F00059306                         | <b>Location Manager</b> | Elizabeth Thorn     |
| <b>Production Company</b> | UNIVERSITY OF CALIFORNIA LOS A... | <b>Primary Phone</b>    | Mobile - 8179919446 |
| <b>Insured Company</b>    | UNIVERSITY OF CALIFORNIA LOS A... | <b>Secondary Phone</b>  |                     |
| <b>Production Title</b>   | THAT AWKWARD DANCE OF REDEMPTI... |                         |                     |

**Location Address** 10915 Strathmore Dr, Los Angeles, CA, 90024**Location Type** Church**Film Dates** 12/6/2012 - 12/7/2012 07:00 - 18:00 2 days**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic  
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** UCLA - REDEMPTION.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 5               |                              | Cast        | 4               |
|                              |                    |                 |                              | Crew        | 15              |
|                              |                    |                 |                              | Spot        | 1               |
|                              |                    |                 |                              | Check       |                 |

**Filming Activities** Interior Dialogue; BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON PRIVATE PROPERTY ONLY - FILM LOCATION ADDRESS - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 05 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 632**Grid:** A2**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Preciado

**Coordinator Note** Spot Check ok'd by Insp. Roth

**Parking Base Camp**  
Location Type : Filming Location  
**Parking Notes**  
They will park at the church parking lot; the Assistant Director lives in the premise and has already approved them for parking there.

**Crew Parking**  
Location Type : Filming Location



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

|                                     |                                                                                                                                                                                            |                                                         |                               |             |                 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|-------------|-----------------|
| <b>Permit Number</b>                | F00059306                                                                                                                                                                                  | <b>Location Manager</b>                                 | Elizabeth Thorn               |             |                 |
| <b>Production Company</b>           | UNIVERSITY OF CALIFORNIA LOS A...                                                                                                                                                          | <b>Primary Phone</b>                                    | Mobile - 8179919446           |             |                 |
| <b>Insured Company</b>              | UNIVERSITY OF CALIFORNIA LOS A...                                                                                                                                                          | <b>Secondary Phone</b>                                  |                               |             |                 |
| <b>Production Title</b>             | THAT AWKWARD DANCE OF REDEMPTI...                                                                                                                                                          |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Location Address</b>             | 691 Levering Ave., Los Angeles, CA, 90024                                                                                                                                                  |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Location Type</b>                | Apartment Building                                                                                                                                                                         |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Film Dates</b>                   | 12/8/2012 - 12/9/2012 09:00 - 20:00 2 days                                                                                                                                                 |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Open or Closed to the Public</b> | Closed                                                                                                                                                                                     |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Generic Conditions</b>           | All vehicles must be parked on private property<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with vehicular or pedestrian traffic |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Equipment on Location</b>        | <b>Type</b>                                                                                                                                                                                | <b>Quantity</b>                                         | <b>Personnel on Location</b>  | <b>Type</b> | <b>Quantity</b> |
|                                     | Cast/Crew vehicles                                                                                                                                                                         | 8                                                       |                               | Cast        | 2               |
|                                     |                                                                                                                                                                                            |                                                         |                               | Crew        | 18              |
|                                     |                                                                                                                                                                                            |                                                         |                               | Spot        | 1               |
|                                     |                                                                                                                                                                                            |                                                         |                               | Check       |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Filming Activities</b>           | Interior Dialogue; Must be contained all in Apt # 6 ; ABSOLUTELY NO CABLING OR STORING EQUIPMENT IN HALLWAYS, STAIRWAYS, DOORWAYS, EMERGENCY EXITS OR COMMON AREAS.;                       |                                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 05                                                                                                                                   | <b>Police:</b> Los Angeles Police Department            | <b>Fire:</b> Los Angeles City |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Thomas Guide</b>                 | <b>Page:</b> 632                                                                                                                                                                           | <b>Grid:</b> A2                                         |                               |             |                 |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                              |                                                         |                               |             | Mark Preciado   |
| <hr/>                               |                                                                                                                                                                                            |                                                         |                               |             |                 |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type : Filming Location                                                                                                                                       | <b>Crew Parking</b><br>Location Type : Filming Location |                               |             |                 |
|                                     | <b>Parking Notes</b><br>Contained all on private property                                                                                                                                  |                                                         |                               |             |                 |



DEPARTMENT OF FILM, TELEVISION AND DIGITAL MEDIA  
102 EAST MELNITZ HALL  
BOX 951622  
LOS ANGELES, CA 90095-1622

Date: DECEMBER 3, 2012  
Student Name: Lorraine Carvalho  
Title: Redemption

To Whom It May Concern:

This letter shall serve as confirmation that the above named person is an undergraduate student in good standing at UCLA. This student is currently working on a project that is in fulfillment of the curriculum, and is insured through Liberty Company Insurance Brokers Inc. ("Liberty"), and all applicable insurance certificates must be issued by Liberty.

Should you require any further information regarding the status of this student please contact me at (310) 206-1374.

Sincerely,

*Sandra Lawton*

Sandra Lawton  
Academic Projects Manager  
Department of Film, Television and Digital Media  
UCLA  
102 East Melnitz Hall  
Los Angeles, CA 90095

slawton@tft.ucla.edu  
(310) 206-1374 work  
(310) 267-4669 fax